



POLITICAL COMMITTEE
CITY/TOWN OF Tempe
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

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CITY OF TEMPE
CITY CLERK'S OFFICE

1. **David Schapira for Tempe**

Full Name of Committee

3633 S Hazelton Ln

Address

Tempe

85282

Maricopa

602-697-9415

City

ZIP Code

County

Phone

2.

Sponsoring Organization or Candidate and office

David Schapira - Tempe City Council

Name of Candidate and Office Sought (if applicable)

davidfortempe@gmail.com

N/A

E-Mail Address

Fax #

3A. ID# PC14-02



Primary



General

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN



January 31 Report - For Period of November 27, 2012 * thru December 31, 2013 January 1, 2014 and January 31, 2014



~~June 30 Report~~



Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014 August 15, 2014 and August 22, 2014



Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014 September 16, 2014 and September 25, 2014



Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014 October 24, 2014 and October 31, 2014



Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014 November 25, 2014 and December 4, 2014



**January 31, Report - For Period of November 25, 2014 thru December 31, 2015 January 1, 2016 and January 31, 2016

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period	1060.61	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	1,118.61
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,060.61	1,118.61
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	29.00	87.00
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,031.61	1,031.61

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

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	Primary
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☒ General

3. Report covering period from 10/24/14 Thru 11/24/14

COLUMN B
CAMPAIGN TO DATE

Date _____

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# PC14-02

☐ Primary

☒ General
1. Committee Name David Schapira for Tempe3. Report covering period from 10/24/14 thru 11/24/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Nationbuilder Nationbuilder.com	11/19/14	29.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Web Hosting		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		29.00

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit